# FORM NO. MGT-7

[Pursuant to sub-Section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11of the Companies (Management and Administration) Rules, 2014]



# **Annual Return**

(other than OPCs and Small Companies)

Indian Non-Government company

## I. REGISTRATION AND OTHER DETAILS

Public Company

(vi) \*Whether shares listed on recognized Stock Exchange(s)

(v) Whether company is having share capital

| (i) * Corporate Identification Number (CIN) of the company |  | L65990                  | WB1913PLC218486          | Pre-fill                |         |  |  |
|--|--|-------------------------|--------------------------|-------------------------|---------|--|--|
| G  | lobal Location Number (GLN) of t   | he company              |                          |                         |         |  |  |
| * F  | ermanent Account Number (PAN)  | ) of the company        | AAACT4                   | 4014E                   |         |  |  |
| (ii) (a  | ) Name of the company  |                         | INDUSTRIAL AND PRUDENTIA |                         |         |  |  |
| (b   | ) Registered office address  |                         |                          |                         |         |  |  |
| ,  | Paharpur House<br>8/1/B Diamond Harbour Road<br>KOLKATA<br>West Bengal<br>700027 |                         |                          | 8                       |         |  |  |
| (c   | ) *e-mail ID of the company  |                         | contact                  | @industrialprudentia    |         |  |  |
| (d   | ) *Telephone number with STD co  | ode                     | 033401                   | 33000                   |         |  |  |
| (e   | ) Website  |                         | www.in                   | dustrial prudential.com |         |  |  |
| (iii)  | Date of Incorporation  |                         | 26/08/1                  | 913                     |         |  |  |
| (iv)   | Type of the Company  | Category of the Company |                          | Sub-category of the G   | Company |  |  |

Company limited by shares

• Yes

Yes

No

No

 $\bigcirc$ 

 $\bigcirc$ 

#### (a) Details of stock exchanges where shares are listed

| S. No. | Stock Exchange Name | Code |
|--------|---------------------|------|
| 1      | BSE LIMITED         | 1    |
|        |                     |      |

| (b) CIN of the Registrar and T                        | ransfer Agent  |              | U67190MH1 | 999PTC118368 | Pre-fill     |  |  |
|---|--|--------------|-----------|--------------|--------------|--|--|
| Name of the Registrar and Tr                          | ansfer Agent   |              |           |              |              |  |  |
| LINK INTIME INDIA PRIVATE LIM                         | <b>1I</b> TED  |              |           |              |              |  |  |
| Registered office address of t                        | Registered office address of the Registrar and Transfer Agents |              |           |              |              |  |  |
| C-101, 1st Floor, 247 Park, Lal B<br>roli (West ), NA | ahadur Shastri Marg, V   | Vikh         |           |              |              |  |  |
| (vii) *Financial year From date 01                    | /04/2023   | (DD/MM/YYYY) | To date   | 31/03/2024   | (DD/MM/YYYY) |  |  |
| (viii) *Whether Annual general mee                    | eting (AGM) held   | • Ye         | es 🔿      | No           |              |  |  |
| (a) If yes, date of AGM                               |  |              |           |              |              |  |  |
| (b) Due date of AGM                                   | 30/09/2024   |              |           |              |              |  |  |
| (c) Whether any extension for                         | AGM granted  | O            | Yes (     | No           |              |  |  |
| <b>II. PRINCIPAL BUSINESS A</b>                       | CTIVITIES OF T   | HE COMPAN    | Y         |              |              |  |  |

\*Number of business activities 1

|   | Main<br>Activity<br>group code |                                 | Business<br>Activity<br>Code |                            | % of turnover<br>of the<br>company |
|---|--------------------------------|---------------------------------|------------------------------|----------------------------|------------------------------------|
| 1 | к                              | Financial and insurance Service | К8                           | Other financial activities | 0                                  |

# III. PARTICULARS OF HOLDING, SUBSIDIARY AND ASSOCIATE COMPANIES (INCLUDING JOINT VENTURES)

\*No. of Companies for which information is to be given  $\boxed{2}$ 

Pre-fill All

| S.No | Name of the company     | CIN / FCRN            | Holding/ Subsidiary/Associate/<br>Joint Venture | % of shares held |
|------|-------------------------|-----------------------|---|------------------|
| 1    | PAHARPUR COOLING TOWERS | U02005WB1949PLC018363 | Holding   | 44.57            |
| 2    | KSB LIMITED             | L29120MH1960PLC011635 | Associate                                       | 21.55            |

## IV. SHARE CAPITAL, DEBENTURES AND OTHER SECURITIES OF THE COMPANY

## (i) \*SHARE CAPITAL

(a) Equity share capital

| Particulars                                  | Authorised capital | lssued<br>capital | Subscribed capital | Paid up capital |
|--|--------------------|-------------------|--------------------|-----------------|
| Total number of equity shares                | 2,100,000          | 1,675,840         | 1,675,840          | 1,675,840       |
| Total amount of equity shares (in<br>Rupees) | 21,000,000         | 16,758,400        | 16,758,400         | 16,758,400      |

#### Number of classes

| Class of Shares                           | Authorised capital | lssued<br>capital | Subscribed capital | Paid up capital |  |  |  |
|---|--------------------|-------------------|--------------------|-----------------|--|--|--|
| Number of equity shares                   | 2,100,000          | 1,675,840         | 1,675,840          | 1,675,840       |  |  |  |
| Nominal value per share (in rupees)       | 10                 | 10                | 10                 | 10              |  |  |  |
| Total amount of equity shares (in rupees) | 21,000,000         | 16,758,400        | 16,758,400         | 16,758,400      |  |  |  |

1

#### (b) Preference share capital

| Particulars                                   | Authorised capital | Issued<br>capital | Subscribed capital | Paid-up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Total number of preference shares             | 0                  | 0                 | 0                  | 0               |
| Total amount of preference shares (in rupees) | 0                  | 0                 | 0                  | 0               |

Number of classes

| Class of shares                               |   | Icapital | Subscribed capital | Paid up capital |
|---|---|----------|--------------------|-----------------|
| Number of preference shares                   |   |          |                    |                 |
| Nominal value per share (in rupees)           |   |          |                    |                 |
| Total amount of preference shares (in rupees) | 0 | 0        |                    |                 |

0

#### (c) Unclassified share capital

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

#### (d) Break-up of paid-up share capital

| Class of shares | Number of shares |       | Total<br>nominal<br>amount | Total<br>Paid-up<br>amount | Total<br>premium |  |
|-----------------|------------------|-------|----------------------------|----------------------------|------------------|--|
| Equity shares   | Physical         | DEMAT | Total                      |                            |                  |  |

| At the beginning of the year                  |        |           |         |   |   |   |
|---|--------|-----------|---------|---|---|---|
|   | 82,539 | 1,593,301 | 1675840 |   |   |   |
| Increase during the year                      | 0      | 16,786    | 16786   | 0 | 0 | 0 |
| i. Pubic Issues                               | 0      | 0         | 0       | 0 | 0 | 0 |
| ii. Rights issue                              | 0      | 0         | 0       | 0 | 0 |   |
| iii. Bonus issue                              | 0      | 0         | 0       | 0 | 0 | 0 |
| iv. Private Placement/ Preferential allotment | 0      | 0         | 0       | 0 | 0 |   |
| v. ESOPs                                      | 0      | 0         | 0       | 0 | 0 | 0 |
| vi. Sweat equity shares allotted              | 0      | 0         | 0       | 0 | 0 | 0 |
| vii. Conversion of Preference share           | 0      | 0         | 0       | 0 | 0 | 0 |
| viii. Conversion of Debentures                | 0      | 0         | 0       | 0 | 0 | 0 |
| ix. GDRs/ADRs                                 | 0      | 0         | 0       | 0 | 0 | 0 |
| x. Others, specify                            | 0      | 16,786    | 16786   |   |   |   |
| Dematerialised                                | Ű      | 10,100    |         |   |   |   |
| Decrease during the year                      | 16,786 | 0         | 16786   | 0 | 0 | 0 |
| i. Buy-back of shares                         | 0      | 0         | 0       | 0 | 0 | 0 |
| ii. Shares forfeited                          | 0      | 0         | 0       | 0 | 0 | 0 |
| iii. Reduction of share capital               | 0      | 0         | 0       | 0 | 0 |   |
| iv. Others, specify                           |        |           | 16786   |   |   |   |
| Dematerialised                                | 10,700 |           | 10100   |   |   |   |
| At the end of the year                        | 65,753 | 1,610,087 | 1675840 | 0 | 0 |   |
| Preference shares                             |        |           |         |   |   |   |
| At the beginning of the year                  | 0      | 0         | 0       | 0 | 0 |   |
| Increase during the year                      | 0      | 0         | 0       | 0 | 0 | 0 |
| i. Issues of shares                           | 0      | 0         | 0       | 0 | 0 | 0 |
| ii. Re-issue of forfeited shares              | 0      | 0         | 0       | 0 | 0 | 0 |
| iii. Others, specify                          |        |           |         |   |   |   |
| Decrease during the year                      | 0      | 0         | 0       | 0 | 0 | 0 |

| i. Redemption of shares     |                             | 0               | 0             | 0       | 0 | 0 | 0     |
|-----------------------------|-----------------------------|-----------------|---------------|---------|---|---|-------|
| ii. Shares forfeited        |                             | 0               | 0             | 0       | 0 | 0 | 0     |
| iii. Reduction of share cap | ital                        | 0               | 0             | 0       | 0 | 0 | 0     |
| iv. Others, specify         |                             |                 |               |         |   |   |       |
| At the end of the year      |                             | 0               | 0             | 0       | 0 | 0 |       |
| SIN of the equity shares    |                             |                 |               |         |   |   |       |
| (ii) Details of stock spl   | it/consolidation during the | he year (for ea | ch class of s | shares) | 0 |   |       |
| Class o                     | f shares                    | (i)             |               | (ii)    |   |   | (iii) |
| Before split /              | Number of shares            |                 |               |         |   |   |       |
| Consolidation               | Face value per share        |                 |               |         |   |   |       |
| After split /               | Number of shares            |                 |               |         |   |   |       |
| Consolidation               | Face value per share        |                 |               |         |   |   |       |

# (iii) Details of shares/Debentures Transfers since closure date of last financial year (or in the case of the first return at any time since the incorporation of the company) \*

| <ul> <li>Nil</li> <li>[Details being provided in a CD/Digital Media]</li> </ul> | ⊖ Yes | O No | O Not Applicable |
|---|-------|------|------------------|
| Separate sheet attached for details of transfers                                | Yes   | O No |                  |

Note: In case list of transfer exceeds 10, option for submission as a separate sheet attachment or submission in a CD/Digital Media may be shown.

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| Date of the previous annual general meeting |                      | 24/08/2023  |
|---|----------------------|---|
| Date of registration of transfe             | er (Date Month Year) |   |
| Type of transfer                            | 1 - E                | quity, 2- Preference Shares,3 - Debentures, 4 - Stock |

| Number of Shares/ E<br>Units Transferred | Debentures/                   | Amount per Share/<br>Debenture/Unit (in Rs.) |                         |
|--|-------------------------------|--|-------------------------|
| Ledger Folio of Tran                     | sferor                        |  |                         |
| Transferor's Name                        |                               |  |                         |
|  | Surname                       | middle name                                  | first name              |
| Ledger Folio of Tran                     | sferee                        | 1  |                         |
| Transferee's Name                        |                               |  |                         |
|  | Surname                       | middle name                                  | first name              |
|  |                               |  |                         |
| Date of registration of                  | of transfer (Date Month Year) |  |                         |
| Type of transfe                          | r 1 - E                       | quity, 2- Preference Shares,3 ·              | - Debentures, 4 - Stock |
| Number of Shares/ E<br>Units Transferred | Debentures/                   | Amount per Share/<br>Debenture/Unit (in Rs.) |                         |
| Ledger Folio of Tran                     | sferor                        |  |                         |
| Transferor's Name                        |                               |  |                         |
|  | Surname                       | middle name                                  | first name              |
| Ledger Folio of Tran                     | sferee                        | 1  |                         |
| Transferee's Name                        |                               |  |                         |
|  | Surname                       | middle name                                  | first name              |

## (iv) \*Debentures (Outstanding as at the end of financial year)

| Particulars                |   | Nominal value per<br>unit | Total value |
|----------------------------|---|---------------------------|-------------|
| Non-convertible debentures | 0 | 0                         | 0           |

| Particulars                   | Number of units | Nominal value per<br>unit | Total value |
|-------------------------------|-----------------|---------------------------|-------------|
| Partly convertible debentures | 0               | 0                         | 0           |
| Fully convertible debentures  | 0               | 0                         | 0           |
| Total                         |                 |                           | 0           |

Details of debentures

| Class of debentures           | Outstanding as at the beginning of the year | - | Decrease during the<br>year | Outstanding as at<br>the end of the year |
|-------------------------------|---|---|-----------------------------|--|
| Non-convertible debentures    | 0   | 0 | 0                           | 0  |
| Partly convertible debentures | 0   | 0 | 0                           | 0  |
| Fully convertible debentures  | 0   | 0 | 0                           | 0  |

#### (v) Securities (other than shares and debentures)

 

 Type of Securities
 Number of Securities
 Nominal Value of each Unit
 Total Nominal Value
 Paid up Value of each Unit
 Total Paid up Value

 Image: Image of Securities
 Image of Im

0

## V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

0

(i) Turnover

Total

## (ii) Net worth of the Company

4,776,292,000

## VI. (a) \*SHARE HOLDING PATTERN - Promoters

| S. No. | Category                                | Equ              | Equity     |                  | ence       |
|--------|---|------------------|------------|------------------|------------|
|        |   | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 49,095           | 2.93       | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |
| 2.     | Government                              |                  |            |                  |            |
|        | (i) Central Government                  | 0                | 0          | 0                |            |

|     | (ii) State Government                   | 0         | 0     | 0 |   |
|-----|---|-----------|-------|---|---|
|     | (iii) Government companies              | 0         | 0     | 0 |   |
| 3.  | Insurance companies                     | 0         | 0     | 0 |   |
| 4.  | Banks                                   | 0         | 0     | 0 |   |
| 5.  | Financial institutions                  | 0         | 0     | 0 |   |
| 6.  | Foreign institutional investors         | 0         | 0     | 0 |   |
| 7.  | Mutual funds                            | 0         | 0     | 0 |   |
| 8.  | Venture capital                         | 0         | 0     | 0 |   |
| 9.  | Body corporate<br>(not mentioned above) | 1,093,251 | 65.24 | 0 |   |
| 10. | Others                                  | 0         | 0     | 0 |   |
|     | Total                                   | 1,142,346 | 68.17 | 0 | 0 |

7

## Total number of shareholders (promoters)

## (b) \*SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | No. Category                            | Equi             | ity        | Preference       |            |  |
|--------|---|------------------|------------|------------------|------------|--|
|        |   | Number of shares | Percentage | Number of shares | Percentage |  |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |  |
|        | (i) Indian                              | 388,145          | 23.16      | 0                |            |  |
|        | (ii) Non-resident Indian (NRI)          | 24,580           | 1.47       | 0                |            |  |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |  |
| 2.     | Government                              |                  |            |                  |            |  |
|        | (i) Central Government                  | 0                | 0          | 0                |            |  |
|        | (ii) State Government                   | 168              | 0.01       | 0                |            |  |
|        | (iii) Government companies              | 0                | 0          | 0                |            |  |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |  |
| 4.     | Banks                                   | 1,200            | 0.07       | 0                |            |  |
| 5.     | Financial institutions                  | 0                | 0          | 0                |            |  |

| 6.  | Foreign institutional investors         | 0       | 0     | 0 |   |
|-----|---|---------|-------|---|---|
| 7.  | Mutual funds                            | 0       | 0     | 0 |   |
| 8.  | Venture capital                         | 0       | 0     | 0 |   |
| 9.  | Body corporate<br>(not mentioned above) | 57,582  | 3.44  | 0 |   |
| 10. | Others IEPF, TRUSTS, HUF, LLP           | 61,819  | 3.69  | 0 |   |
|     | Total                                   | 533,494 | 31.84 | 0 | 0 |

Total number of shareholders (other than promoters)

Total number of shareholders (Promoters+Public/ Other than promoters) 1,972

#### VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS (Details, Promoters, Members (other than promoters), Debenture holders)

| Details                           | At the beginning of the year | At the end of the year |
|-----------------------------------|------------------------------|------------------------|
| Promoters                         | 7                            | 7                      |
| Members<br>(other than promoters) | 1,995                        | 1,972                  |
| Debenture holders                 | 0                            | 0                      |

## VIII. DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

## (A) \*Composition of Board of Directors

| Category                             |           | directors at the<br>g of the year |   | rectors at the end<br>he year | Percentage of shares held by directors as at the end of year |               |
|--------------------------------------|-----------|-----------------------------------|---|-------------------------------|--|---------------|
|                                      | Executive | Executive Non-executive Executive |   | Non-executive                 | Executive  | Non-executive |
| A. <b>Promoter</b>                   | 1         | 2                                 | 1 | 2                             | 0.21   | 0             |
| B. Non-Promoter                      | 0         | 3                                 | 0 | 3                             | 0  | 0             |
| (i) Non-Independent                  | 0         | 0                                 | 0 | 0                             | 0  | 0             |
| (ii) Independent                     | 0         | 3                                 | 0 | 3                             | 0  | 0             |
| C. Nominee Directors<br>representing | 0         | 0                                 | 0 | 0                             | 0  | 0             |
| (i) Banks & FIs                      | 0         | 0                                 | 0 | 0                             | 0  | 0             |
| (ii) Investing institutions          | 0         | 0                                 | 0 | 0                             | 0  | 0             |

| (iii) Government         | 0 | 0 | 0 | 0 | 0    | 0 |
|--------------------------|---|---|---|---|------|---|
| (iv) Small share holders | 0 | 0 | 0 | 0 | 0    | 0 |
| (v) Others               | 0 | 0 | 0 | 0 | 0    | 0 |
| Total                    | 1 | 5 | 1 | 5 | 0.21 | 0 |

Number of Directors and Key managerial personnel (who is not director) as on the financial year end date 8

(B) (i) \*Details of directors and Key managerial personnel as on the closure of financial year

| Name              | DIN/PAN    | Designation       | Number of equity<br>share(s) held | Date of cessation<br>(after closure of financial<br>year : If any) |
|-------------------|------------|-------------------|-----------------------------------|--|
| GAURAV SWARUP     | 00374298   | Managing Director | 3,600                             |  |
| VARUN SWARUP      | 02435858   | Director          | 0                                 |  |
| DEVINA SWARUP     | 06831620   | Director          | 0                                 |  |
| ANISH KISHORE MOE | 00031232   | Director          | 0                                 |  |
| PROBIR ROY        | 00033045   | Director          | 0                                 |  |
| DEBANJAN MANDAL   | 00469622   | Director          | 0                                 |  |
| ARUN KUMAR SINGH  | AKUPS9019D | CFO               | 0                                 |  |
|                   | AIWPC3254E | Company Secretar  | 0                                 |  |

| (ii) | (ii) Particulars of change in director(s) and Key managerial personnel during the year |         |  |                                |  |  |  |  |  |  |  |
|------|--|---------|--|--------------------------------|--|--|--|--|--|--|--|
|      | Name   | DIN/PAN | Designation at the<br>beginning / during the<br>financial year | Date of appointment/ change in | Nature of change<br>(Appointment/ Change in<br>designation/ Cessation) |  |  |  |  |  |  |
|      |  |         |  |                                |  |  |  |  |  |  |  |

### IX. MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

A. MEMBERS/CLASS /REQUISITIONED/NCLT/COURT CONVENED MEETINGS

| Number of meetings held | 1               |   |   |                                    |
|-------------------------|-----------------|---|---|------------------------------------|
| Type of meeting         | Date of meeting |   |   | ance<br>% of total<br>shareholding |
| AGM                     | 24/08/2023      | 9 | 9 | 100                                |

### **B. BOARD MEETINGS**

| *Number of m | neetings held | 5 |  |                                 |                 |  |  |
|--------------|---------------|---|--|---------------------------------|-----------------|--|--|
| S. No.       | Date of mee   |   | otal Number of directors<br>ssociated as on the date<br>of meeting |                                 |                 |  |  |
|              |               |   | ormeeting  | Number of directors<br>attended | % of attendance |  |  |
| 1            | 18/04/2023    |   | 6  | 6                               | 100             |  |  |
| 2            | 18/05/2023    |   | 6  | 6                               | 100             |  |  |
| 3            | 07/08/2023    |   | 6  | 6                               | 100             |  |  |
| 4            | 06/11/2023    |   | 6  | 6                               | 100             |  |  |
| 5            | 07/02/2024    |   | 6  | 4                               | 66.67           |  |  |

## C. COMMITTEE MEETINGS

| S. No. | Type of<br>meeting |                 | Total Number<br>of Members as | l A                           | Attendance      |
|--------|--------------------|-----------------|-------------------------------|-------------------------------|-----------------|
|        | meeting            | Date of meeting | on the date of<br>the meeting | Number of members<br>attended | % of attendance |
| 1      | Audit Committe     | 08/05/2023      | 4                             | 3                             | 75              |
| 2      | Audit Committe     | 07/08/2023      | 4                             | 4                             | 100             |
| 3      | Audit Committe     | 06/11/2023      | 4                             | 3                             | 75              |
| 4      | Audit Committe     | 07/02/2024      | 4                             | 4                             | 100             |
| 5      | Nomination an      | 06/11/2023      | 4                             | 4                             | 100             |
| 6      | Nomination an      | 07/02/2024      | 4                             | 3                             | 75              |
| 7      | Stakeholders'      | 06/11/2023      | 3                             | 3                             | 100             |
| 8      | Corporate Soc      | 06/11/2023      | 4                             | 4                             | 100             |
| 9      | Share Transfe      | 06/11/2023      | 4                             | 4                             | 100             |
| 10     | INDEPENDEN         | 06/11/2023      | 3                             | 3                             | 100             |

#### D. \*ATTENDANCE OF DIRECTORS

|           |                 |                       | Board Meetings   |      | Co                    | ommittee Meetin | gs                 | Whether<br>attended AGM<br>held on |  |  |  |  |
|-----------|-----------------|-----------------------|--|------|-----------------------|-----------------|--------------------|------------------------------------|--|--|--|--|
| S.<br>No. | of the director |                       | Meetings   | % of |                       | Meetings        | % of<br>attendance |                                    |  |  |  |  |
|           |                 | entitled to<br>attend | attended   |      | entitled to<br>attend | attended        |                    | () / () 1 () 1 () 1                |  |  |  |  |
|           |                 |                       |  |      |                       |                 |                    | (Y/N/NA)                           |  |  |  |  |
| 1         | GAURAV SW       | 5                     | 5  | 100  | 1                     | 1               | 100                |                                    |  |  |  |  |
| 2         | VARUN SWAF      | 5                     | 5  | 100  | 0                     | 0               | 0                  |                                    |  |  |  |  |
| 3         | DEVINA SWA      | 5                     | 5  | 100  | 7                     | 7               | 100                |                                    |  |  |  |  |
| 4         | ANISH KISHO     | 5                     | 4  | 80   | 7                     | 5               | 71.43              |                                    |  |  |  |  |
| 5         | PROBIR ROY      | 5                     | 5  | 100  | 9                     | 9               | 100                |                                    |  |  |  |  |
| 6         | DEBANJAN M      | 5                     | 4  | 80   | 8                     | 7               | 87.5               |                                    |  |  |  |  |
| X. *RE    |                 |                       | X. *REMUNERATION OF DIRECTORS AND KEY MANAGERIAL PERSONNEL |      |                       |                 |                    |                                    |  |  |  |  |

Nil  $\square$ 

| Number of Managing Director, Whole-time Directors and/or Manager whose remuneration details to be entered | 1 |
|---|---|

| S. No. | Name               | Designation  | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
|--------|--------------------|--------------|--------------|------------|-------------------------------|--------|-----------------|
| 1      | GAURAV SWARUP<br># | CHAIRMAN & N | 0            | 0          | 0                             | 90,000 | 90,000          |
|        | Total              |              | 0            | 0          | 0                             | 90,000 | 90,000          |

| Number o | of CEO, CFO and Comp | 0      |                 |  |   |
|----------|----------------------|--------|-----------------|--|---|
| S. No.   | Name                 | Others | Total<br>Amount |  |   |
| 1        |                      |        |                 |  | 0 |
|          | Total                |        |                 |  |   |

Number of other directors whose remuneration details to be entered

5 Stock Option/ Sweat equity Total S. No. Name Designation **Gross Salary** Commission Others Amount ANISH KISHORE M DIRECTOR 0 97,500 1 150,000 0 247,500 2 VARUN SWARUP DIRECTOR 0 150,000 0 75,000 225,000 3 **DEVINA SWARUP** DIRECTOR 0 150,000 0 172,500 322,500 **PROBIR ROY** DIRECTOR 0 0 4 150,000 167,500 317,500

| S. No.  | Nam   | ie                                   | Designa                | ation G                     | Gross Sala  | ry C        | ommission  |        | Stock Option/<br>Sweat equity | Oth  | iers | Total<br>Amount |
|---|---|--------------------------------------|------------------------|-----------------------------|-------------|-------------|--|--------|-------------------------------|------|------|-----------------|
| 5   | DEBANJAI  | N MAND/                              | DIREC                  | TOR                         | 0           |             | 150,000  |        | 0                             | 157, | ,500 | 307,500         |
|   | Total   |                                      |                        |                             | 0           |             | 750,000  |        | 0                             | 670, | ,000 | 1,420,000       |
| XI. MATTE   | ERS RELATE  | ED TO CE                             | RTIFICATI              | ON OF CO                    | MPLIANC     | ES AND I    | DISCLOSU   | JRES   |                               |      |      |                 |
| * A. Whe  | ether the con<br>/isions of the   | npany has<br>Companie                | made com<br>s Act. 201 | pliances an<br>3 during the | d disclosu  | res in res  | pect of app  | licabl | °⊙ Yes                        | O No | ,    |                 |
|   | o, give reasc   |                                      |                        | g                           | <b>,</b>    |             |  |        |                               |      |      |                 |
|   |   |                                      |                        |                             |             |             |  |        |                               |      |      |                 |
| XII. PENA   | LTY AND PL  | JNISHMEN                             | NT - DETA              |                             | OF          |             |  |        |                               |      |      |                 |
| (A) DETAI   | LS OF PENA  | ALTIES / P                           | UNISHMEI               | NT IMPOSE                   | D ON CO     | )mpany/[    | DIRECTOR   | RS /OF |                               | Nil  |      |                 |
| Name of<br>company<br>officers  | the   | Name of th<br>concerned<br>Authority |                        | Date of Orc                 | ler se      | ection und  | e of the Act and<br>on under which<br>ised / punished Details of penalty/<br>punishment Details of appeal (if any)<br>including present status |        |                               |      |      |                 |
|   |   |                                      |                        |                             |             |             |  |        |                               |      |      |                 |
| (B) DETA  | AILS OF CO  | MPOUNDI                              | NG OF OF               | FENCES                      | 🛛 Nil       |             |  |        |                               |      |      |                 |
| Name of the<br>company/ directors/<br>officersName of the court/<br>concerned<br>AuthorityDate of OrderName of the Act and<br>section under which<br>offence committedParticulars of<br>offenceAmount of compoundi<br>Rupees) |   |                                      |                        |                             |             | ounding (in |  |        |                               |      |      |                 |
|   |   |                                      |                        |                             |             |             |  |        |                               |      |      |                 |
| XIII. Wh  | XIII. Whether complete list of shareholders, debenture holders has been enclosed as an attachment |                                      |                        |                             |             |             |  |        |                               |      |      |                 |
|   | Yes   | s 🔿 No                               | )                      |                             |             |             |  |        |                               |      |      |                 |
|   |   |                                      |                        |                             |             |             |  |        |                               |      |      |                 |
| XIV. CO   | MPLIANCE  | OF SUB-S                             | ECTION (2              | 2) OF SECT                  | 'ION 92, IN | N CASE C    | OF LISTED  | CON    | PANIES                        |      |      |                 |

In case of a listed company or a company having paid up share capital of Ten Crore rupees or more or turnover of Fifty Crore rupees or more, details of company secretary in whole time practice certifying the annual return in Form MGT-8.

Name

MAYUR AMRITLAL MEHTA

Whether associate or fellow

● Associate ○ Fellow

Certificate of practice number

9952

#### I/We certify that:

(a) The return states the facts, as they stood on the date of the closure of the financial year aforesaid correctly and adequately.
(b) Unless otherwise expressly stated to the contrary elsewhere in this Return, the Company has complied with all the provisions of the Act during the financial year.

#### Declaration

| I am Authorised by the Board of Directors of the company vide resolution no | 00 | dated | 19/07/2024 |
|---|----|-------|------------|
|---|----|-------|------------|

(DD/MM/YYYY) to sign this form and declare that all the requirements of the Companies Act, 2013 and the rules made thereunder in respect of the subject matter of this form and matters incidental thereto have been compiled with. I further declare that:

- 1. Whatever is stated in this form and in the attachments thereto is true, correct and complete and no information material to the subject matter of this form has been suppressed or concealed and is as per the original records maintained by the company.
- 2. All the required attachments have been completely and legibly attached to this form.

## Note: Attention is also drawn to the provisions of Section 447, section 448 and 449 of the Companies Act, 2013 which provide for punishment for fraud, punishment for false statement and punishment for false evidence respectively.

#### To be digitally signed by

| Director                      |                 |                      |                     |
|-------------------------------|-----------------|----------------------|---------------------|
| DIN of the director           | 06831620        |                      |                     |
| To be digitally signed by     |                 |                      |                     |
| ⊖ Company Secretary           |                 |                      |                     |
| Company secretary in practice |                 |                      |                     |
| Membership number 59722       | Certificat      | e of practice number | 22484               |
|                               |                 |                      |                     |
| Attachments                   |                 |                      | List of attachments |
| 1. List of share holders, de  | benture holders | Attach               |                     |
| 2. Approval letter for exten  | sion of AGM;    | Attach               |                     |
| 3. Copy of MGT-8;             |                 | Attach               |                     |
| 4. Optional Attachement(s     | ), if any       | Attach               |                     |
|                               |                 |                      | Remove attachment   |
| Modify                        | Check Form      | Prescrutiny          | Submit              |

This eForm has been taken on file maintained by the Registrar of Companies through electronic mode and on the basis of statement of correctness given by the company